

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S A JAIN VIJAY VALLABH PUBLIC SCHOOL AMBALA HARYANA
2	AFFILIATION NO.(IF APPLICABLE)	531349
3	SCHOOL CODE (IF APPLICABLE)	41326
4	COMPLETE ADDRESS WITH PIN CODE	S A JAIN VIJAY VALLABH, PUBLIC SCHOOL, CIRCULAR ROAD, AMBALA, - 134003
5	PRINCIPAL NAME	RUCHIKA BHUTANI
6	PRINCIPAL QUALIFICATION	M.Sc M.A. B.Ed DIPLOMA IN GUIDANCE AND COUNSELLING
7	SCHOOL EMAIL ID	vijayvallabhambala@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9896531045

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/affiliation.pdf">https://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/registration.pdf">https://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/noc.pdf">https://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/recognition.pdf">http://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/buildingsafety.pdf">http://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/buildingsafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/firesafety.pdf">http://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/firesafety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/selfcetificate.pdf">http://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/selfcetificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/waterhealth.pdf">http://www.sajainvijayvallabhpublicschool.com/pages/downloads/certificates/waterhealth.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.sajainvijayvallabhpublicschool.com/pages/feeschedule.html">http://www.sajainvijayvallabhpublicschool.com/pages/feeschedule.html</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.sajainvijayvallabhpublicschool.com/pages/annualplanner.html">http://www.sajainvijayvallabhpublicschool.com/pages/annualplanner.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.sajainvijayvallabhpublicschool.com/pages/smcdetails.html">http://www.sajainvijayvallabhpublicschool.com/pages/smcdetails.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.sajainvijayvallabhpublicschool.com/pages/ptadetails.html">http://www.sajainvijayvallabhpublicschool.com/pages/ptadetails.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.sajainvijayvallabhpublicschool.com/pages/annualplanner.html">http://www.sajainvijayvallabhpublicschool.com/pages/annualplanner.html</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. RUCHIKA BHUTANI

2	TOTAL NO. OF TEACHERS	28
	PGT	0
	TGT	11
	PRT	17
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. RUCHIKA BHUTANI

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	53	46	87	NIL

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9108
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	38 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 88
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=6XsXK-iAMSY">https://www.youtube.com/watch?v=6XsXK-iAMSY</a>